## **AGENDA for the Sheldon R-VIII BOARD OF EDUCATION**

Meeting Type: Open Session Location: FACS ROOM Date: November 12, 2025 Time: 6:00 p.m.

## **OPENING PRAYER**

**Preliminary Matters:** 

B. Approval/Amendment of Agenda

A. Call to Order

I.

II.

II.	Community Forum	
III.	Consent Agenda	
	A. Minutes of the regular meeting on October 8, 2025.	
	B. District Wide Evaluations	
	a. Food Service	
	b. Janitorial Service	
	C. Bills	
IV.	Financial Report	
	A. Bills	
	B. Balance	
	C. Budget	
V.	Facilities Report	
VI.	Old Business	
	A. CSIP	
	a. Safety Plan	
	b. PD Plan	
	c. Literacy Plan	
	d. Assessment Plan	
	e. Facilities Plan	
	f. Building Plan	
	B. Audit Report	
VII.	New Business - Discussion and possible action of the following:	
	A. Parent-Teacher Conferences	
	B. Consider Resolution for the Sale of Series 2025 Lease Certificates of Participation with L.J. Hart &	
	Company	
	C. Teacher's Time	
	D. Principal's Report	
	E. Superintendent Report	
VIII.	. Closed Session for discussion and poss	ible action regarding 610.021 RSMO for the following purposes
	highlighted in bold print.	
	(2) Real Estate-Lease/purchase/sale	(3) Personnel-Hiring/terminating/disciplining/promoting
	(6) Student-Actions/records	(13) Personnel-Records/evaluations/applications
IX.	Adjournment	
		Coming of this notice may be
	Date this notice was posted	Copies of this notice may be obtained from Shylo Webb
	_ we the rottee us posted	at Sheldon R-VIII School
		100 E Gene Lathrop Drive
	Posted By	Sheldon, MO 64784
		417-884-5111

## November 12, 2025 Consent Agenda

## Approval of the following documents:

- A. Minutes of the regular meeting on October 8, 2025.
- B. DWE of Food Service
- C. DWE of Janitorial Service
- D. Bills