## **Amended AGENDA for the Sheldon R-VIII BOARD OF EDUCATION**

Meeting Type: Open Session Location: FACS ROOM Date: February 12, 2025 Time: 6:00 p.m.

## **OPENING PRAYER**

**Preliminary Matters:** 

A. Call to Order

I.

|       | B. Approval/Amendment of Agenda                                                                                           |                                                                                  |                                                                                                    |                         |  |
|-------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------|--|
| II.   | Community Forum                                                                                                           |                                                                                  |                                                                                                    |                         |  |
| III.  | Consent Agenda  A. Minutes of the regular meeting on January 8, 2025.  B. District Wide Evaluations                       |                                                                                  |                                                                                                    |                         |  |
|       |                                                                                                                           |                                                                                  |                                                                                                    |                         |  |
|       |                                                                                                                           |                                                                                  |                                                                                                    |                         |  |
|       | a. Student Council                                                                                                        |                                                                                  |                                                                                                    |                         |  |
|       | <ul><li>b. Vocational Business and FBLA</li><li>c. National Honor Society</li><li>d. Differentiated Programs</li></ul>    |                                                                                  |                                                                                                    |                         |  |
|       |                                                                                                                           |                                                                                  |                                                                                                    | e. Library Media Center |  |
|       |                                                                                                                           |                                                                                  |                                                                                                    | f. School Climate       |  |
|       | g. Public Relations                                                                                                       |                                                                                  |                                                                                                    |                         |  |
|       | C. Bills                                                                                                                  |                                                                                  |                                                                                                    |                         |  |
| IV.   | Financial Report                                                                                                          |                                                                                  |                                                                                                    |                         |  |
|       | A. Bills                                                                                                                  |                                                                                  |                                                                                                    |                         |  |
|       | B. Balance                                                                                                                |                                                                                  |                                                                                                    |                         |  |
|       | C. Budget                                                                                                                 |                                                                                  |                                                                                                    |                         |  |
| V.    | Facilities Report                                                                                                         |                                                                                  |                                                                                                    |                         |  |
| VI.   | Old Business                                                                                                              |                                                                                  |                                                                                                    |                         |  |
|       | A. CSIP                                                                                                                   |                                                                                  |                                                                                                    |                         |  |
| VII.  | New Business – Discussion and possible action of the following:                                                           |                                                                                  |                                                                                                    |                         |  |
|       | A. Notice of Interest FEMA                                                                                                |                                                                                  |                                                                                                    |                         |  |
|       | B. 2025-2026 School Calendar                                                                                              |                                                                                  |                                                                                                    |                         |  |
|       | C. Resolution to Oppose Open Enrollment                                                                                   |                                                                                  |                                                                                                    |                         |  |
| VIII. | <ul> <li>D. Substitute Teacher Pay</li> <li>E. Dale Fund</li> <li>F. Football Co-op</li> <li>G. Teacher's Time</li> </ul> |                                                                                  |                                                                                                    |                         |  |
|       |                                                                                                                           |                                                                                  | H. Principal's Report                                                                              |                         |  |
|       |                                                                                                                           |                                                                                  | I. Superintendent Report                                                                           |                         |  |
|       |                                                                                                                           |                                                                                  | Closed Session for discussion and possible action regarding 610.021 RSMO for the following purpose |                         |  |
|       | highlighted in bold print.                                                                                                | 7010 we 1011 10gm umg purpose                                                    |                                                                                                    |                         |  |
|       | (2) Real Estate-Lease/purchase/sale                                                                                       | (3) Personnel-Hiring/terminating/disciplining/promoting                          |                                                                                                    |                         |  |
|       |                                                                                                                           | (6) Student-Actions/records                                                      | (13) Personnel-Records/evaluations/applications                                                    |                         |  |
|       | IX.                                                                                                                       | Adjournment                                                                      |                                                                                                    |                         |  |
|       |                                                                                                                           |                                                                                  |                                                                                                    |                         |  |
|       |                                                                                                                           | Copies of this notice may be                                                     |                                                                                                    |                         |  |
|       | Date this notice was posted                                                                                               | obtained from Shylo Webb<br>at Sheldon R-VIII School<br>100 E Gene Lathrop Drive |                                                                                                    |                         |  |
|       | Posted By                                                                                                                 | Sheldon, MO 64784<br>417-884-5111                                                |                                                                                                    |                         |  |

## February 12, 2025 Consent Agenda

## Approval of the following documents:

- A. Minutes of the regular meeting on January 8, 2025
- B. DWE of Student Council
- C. DWE of Vocational Business and FBLA
- D. DWE of National Honor Society
- E. DWE of Differentiated Programs
- F. DWE of Library Media Center
- G. DWE of School Climate
- H. DWE of Public Relations
- I. Bills